

**REPORT OF THE FINANCE REAL ESTATE AND BUSINESS AND ECONOMIC
DEVELOPMENT SUBCOMMITTEE**

February 15, 2011

The Honorable,
The Board of Commissioners of Cook County

ATTENDANCE

Present: Chairman Garcia, Vice Chairman Murphy, Commissioners Gorman, Schneider and Steele (5)

Absent: Commissioners Butler and Reyes (2)

Ladies and Gentlemen:

Your Committee on Finance Real Estate and Business and Economic Development Subcommittee of the Board of Commissioners of Cook County met pursuant to notice on Tuesday, February 15, 2011 at the hour of 9:30 AM in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois.

Your Committee has considered the following item and upon adoption of this report, the recommendation is as follows:

310748 COUNTY HIGHWAY DEPARTMENT, by Rupert F. Graham, Jr., P.E., Superintendent of Highways, transmitting a communication:

respectfully requesting permission to discuss the following matter with the Board of Commissioners, or the Real Estate and Business and Economic Development Subcommittee thereof, pursuant to Cook County Code, Section 34-127 Sale or Purchase of Real Estate.

1. Sauk Trail,
Harlem Avenue to Ridgeland Avenue
in the Village of Frankfort and in unincorporated Cook County in
County Board District #6
Section: 00-C1125-01-RP
Parcel: 0002

***Referred to the Finance Real Estate and Business and Economic
Development Subcommittee on 1/19/11.**

**Commissioner Steele, seconded by Commissioner Gorman, moved the approval of
Communication No. 310748. The motion carried.**

**YOUR COMMITTEE RECOMMENDS THE FOLLOWING ACTION WITH REGARD TO THE
MATTER NAMED HEREIN:**

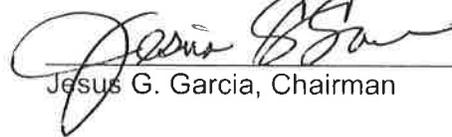
Communication Number 310748

Approved

Commissioner Steele moved to adjourn the meeting, seconded by Commissioner Schneider. The motion carried and the meeting was adjourned.

Respectfully submitted,

Real Estate and Business and Economic
Development Subcommittee



Jesus G. Garcia, Chairman

Attest:



Matthew B. DeLeon, Secretary

** The audio recording for this meeting is available from the Office of the Secretary to the Board,
118 North Clark Street, Room 567, Chicago, IL 60602.