

**REPORT OF THE COMMITTEE ON ROADS AND BRIDGES**

**June 14, 2011**

The Honorable,  
The Board of Commissioners of Cook County

**ATTENDANCE**

Present: Vice Chairman Gorman, Commissioners Butler, Collins, Daley, Fritchey, Gainer, Garcia, Goslin, Murphy, Reyes, Schneider, Silvestri, Suffredin and Tobolski (14)

Absent: Chairman Sims, Commissioners Beavers and Steele (3)

Ladies and Gentlemen:

Your Committee on Roads and Bridges, having had under consideration the matters hereinafter mentioned, respectfully reports and recommends as follows:

**SECTION 1**

Your Committee has considered the following communications from Rupert F. Graham, Jr., P.E., Superintendent of Highways, recommending for approval change in plans and extra work in the construction of certain highway improvements.

- 313000 COUNTY HIGHWAY DEPARTMENT, by Rupert F. Graham, Jr., P.E., Superintendent of Highways, submitting recommendation for change in plans and extra work on Section: 04-B8431-08-PV. Federal Project No.: CMM-HPD-M8003 (427). State Job No.: C-91-278-04. 171st Street, Wood Street to Ashland Avenue in the City of Harvey and the Villages of East Hazel Crest and Hazel Crest in County Board Districts #5 and 6. Adjustment of quantities and a new item. \$10,094.01 (Addition).
- 313001 COUNTY HIGHWAY DEPARTMENT, by Rupert F. Graham, Jr., P.E., Superintendent of Highways, submitting recommendation for change in plans and extra work on Section: 08-TSCMC-07-TL. Traffic Signal Modernification and LED Retrofit (14 Locations SW) in the City of Burbank, the Villages of Alsip, Bridgeview, Chicago Ridge and Oak Lawn and in unincorporated Worth Township in County Board Districts #6 and 11. Adjustment of quantities. \$5,230.15 (Addition).
- 313002 COUNTY HIGHWAY DEPARTMENT, by Rupert F. Graham, Jr., P.E., Superintendent of Highways, submitting recommendation for change in plans and extra work on Section: 10-A6610-01-RP. Schaumburg Road, Roselle Road to Meacham Road in the Village of Schaumburg in County Board District #15. Adjustment of quantities and new items. \$174,508.32 (Addition).

**Commissioner Goslin, seconded by Commissioner Murphy, moved the Approval of Communication Nos. 313000, 313001 and 313002. The motion carried.**

SECTION 2

Your Committee has considered the following Communication from Rupert F. Graham, Jr., P.E., Superintendent of Highways.

313003 COUNTY HIGHWAY DEPARTMENT, by Rupert F. Graham, Jr., P.E., Superintendent of Highways, submitting the Bureau of Construction's Progress Report for the month ending April 30, 2011.

Commissioner Goslin, seconded by Commissioner Murphy, moved the Approval of Communication No. 313003. The motion carried.

Commissioner Murphy moved to adjourn. Seconded by Commissioner Tobolski, the motion carried and the meeting was adjourned.

Respectfully submitted,  
Committee on Roads and Bridges

  
Elizabeth "Liz" Doody Gorman  
Vice Chairman

Attest:

  
Matthew B. DeLeon, Secretary